

## **EMPLOYMENT COMMITTEE**

---

Meeting to be held in Civic Hall, Leeds, LS1 1UR on  
Wednesday, 19th October, 2011 at 8.30 am

---

### **MEMBERSHIP**

#### **Councillors**

J Blake (Chair)

J Dowson

A Lamb

K Maqsood

D Wilson

---

**Agenda compiled by:**  
**Governance Services**  
**Civic Hall**  
**LEEDS LS1 1UR**  
**Telephone No:**

**Governance Services**

**39 51712**

# A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p><b>EXCLUSION OF PUBLIC</b></p> <p>To resolve that the public be excluded from the meeting under the terms of Access to Information Procedure Rule 10.4(1) and (2) and on the grounds that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information by reason of the need to maintain the competitive nature of the interview process and to retain information submitted by individual applicants in confidence, as disclosure could undermine the process, future appointment processes, or the outcome on this occasion to the detriment of the Council's and public interest.</p>	
3			<p><b>DECLARATIONS OF INTEREST</b></p> <p>To declare any personal / prejudicial interests for the purpose of Section 81 (3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p>	

Item No	Ward/Equal Opportunities	Item Not Open		Page No
4			<p><b>APPOINTMENT OF THE DEPUTY DIRECTOR - LEARNING SKILLS AND UNIVERSAL SERVICES</b></p> <p>To consider applications for the position of Deputy Director – Learning Skills and Universal Services within the Children’s Services Directorate.</p> <p>(Application details will be provided to Members of the Employment Committee prior to the meeting.)</p>	